

DEDICATION

STATE OF FLORIDA, AS KNOW ALL MEN BY THESE PRESENTS: That SELESCO, INC., a Florida Corporation and 436 CORPORATION, a Florida Corporation, have caused said lands to be subdivided and platted as hereon shown, and the lands described and shown as included as follows:

IN WITNESS WHEREOF: SELESCO, INC. and 436 CORPORATION, doing business as GATEWAY INDUSTRIAL CENTER, have caused the dedication to be signed in their names.

Witness: LESTER A. BYRON, President, JOHN R. TOWN, Secretary, ALAN W. KIMBRO, Notary Public, State of Florida, this 12th day of June, 1974.

STATE OF FLORIDA, AS I HEREBY CERTIFY: That on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, LESTER A. BYRON, President and JOHN R. TOWN, Secretary, respectively of SELESCO, INC. and they acknowledged before me that they executed the foregoing dedication as officers of said Corporation. WITNESS My hand and official seal in the City of Miami, County of Broward, State of Florida, this 12th day of June, 1974. My Commission Expires 12-11-77. Notary Public, State of Florida.

STATE OF FLORIDA, AS I HEREBY CERTIFY: That on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, ALAN W. KIMBRO, President and LYNN M. FALLIN, Secretary, respectively of 436 CORPORATION and they acknowledged before me that they executed the foregoing dedication as officers of said Corporation. WITNESS My hand and official seal in the City of Miami, County of Broward, State of Florida, this 12th day of June, 1974. My Commission Expires 12-11-77. Notary Public, State of Florida.

THE MANUFACTURERS LIFE INSURANCE COMPANY, owner and holder of a mortgage on this property recorded in O.R. Book 4182, Page 382, Broward County records, does hereby join in the dedication of this property.

ACKNOWLEDGMENT: I HEREBY CERTIFY: That on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, DONALD R. FOLGER, Asst. Vice President and E. HUGH HAVITT, Secretary, respectively of THE MANUFACTURERS LIFE INSURANCE COMPANY, and they acknowledged to me the foregoing instrument of dedication for the purposes herein expressed. WITNESS My hand and official seal in the City of Miami, County of Dade, State of Florida, this 21st day of June, 1974. My Commission is for life. Notary Public, Province of Ontario.

PHILPSBORN EQUITIES, INC., owner and holder of a mortgage on this property, recorded in O.R. Book 4182, Page 382, Broward County records, does hereby join in the dedication of this property.

ACKNOWLEDGMENT: I HEREBY CERTIFY: That on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, ALAN W. KIMBRO, President and LYNN M. FALLIN, Secretary, respectively of PHILPSBORN EQUITIES, INC., and they acknowledged to me the foregoing instrument of dedication for the purposes herein expressed. WITNESS My hand and official seal in the City of Miami, County of Dade, State of Florida, this 21st day of June, 1974. My Commission Expires 12-11-77. Notary Public, State of Florida.

BEAUMONT COUNTY AREA PLANNING BOARD, approved this plat with regard to dedication of Right-of-Way for roadways by Resolution, day of June, 1974. By James M. McLaughlin, Director, Arthur Alexander.

BEAUMONT COUNTY PLANNING, BUILDING AND ZONING DEPARTMENT, approved for record this 10 day of July, 1974. By John M. Gerren, Jr., PE Reg. 6885, State of Florida.

COUNTY ENGINEER APPROVAL: This plat is hereby approved for record by the Broward County Planning Building and Zoning Department this 9 day of July, 1974. By John M. Gerren, Jr., Director, Arthur Alexander.

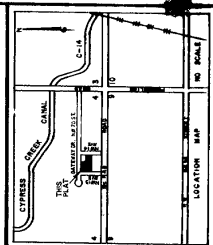
COUNTY CONTROLLER CERTIFICATE: That this plat complies with the provisions of an "Act to Regulate the Making And Filing For Record Of Maps COUNTY OF BROWARD And Parts In The State Of Florida", approved by the Governor, June 27, 1971. This plat accepted for record by the Board of County Commissioners, Broward County, Florida, this 9 day of July, 1974. By James M. McLaughlin, County Controller, Deputy.

STATE OF FLORIDA, AS I HEREBY CERTIFY: That the attached plat is a true and correct representation of the lands, recently surveyed, subdivided, and platted by the State of Florida, under my responsible direction and supervision, that the survey data shown complies with the applicable requirements of Chapter 177, FLORIDA STATUTES, A.D. 1971, and further that the permanent reference monuments were set in accordance with Section 177.091 of said Chapter 177, on this 12 day of June, 1974.

NOTES: This instrument dated at Miami, Florida, this 12 day of June, 1974. JAMES M. McLaughlin, Registered Land Surveyor No. 2021, State of Florida.

McLAUGHLIN ENGINEERING CO.

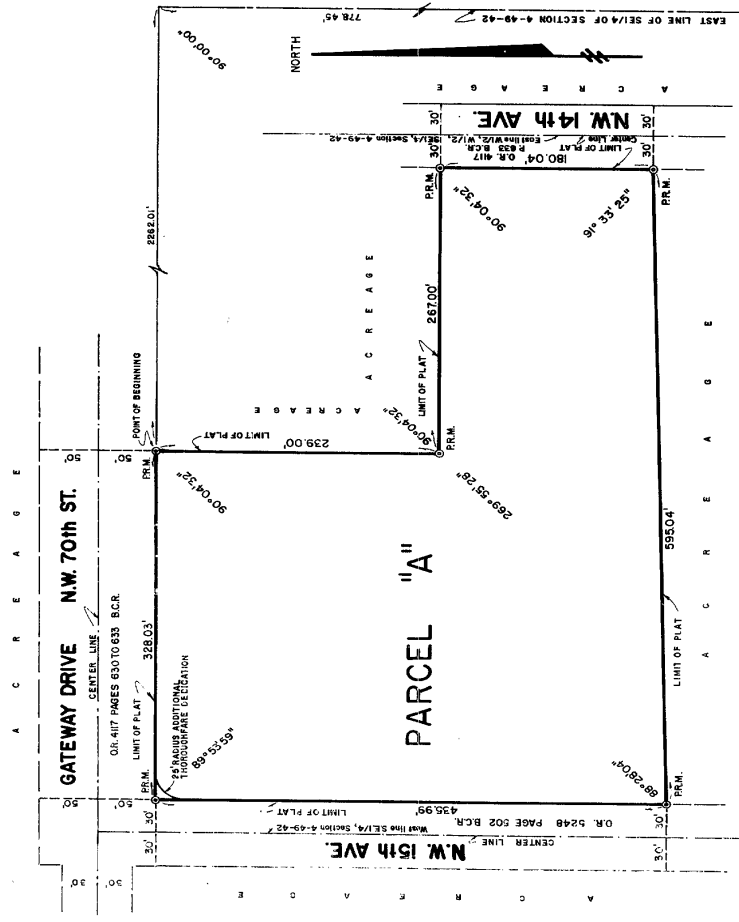
NOTE: P.M.M. - INDICATES PERMANENT REFERENCE MONUMENT.



"GATEWAY INDUSTRIAL CENTER NO. 7"

SECTION 4, TOWNSHIP 49 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA

PREPARED BY: McLAUGHLIN ENGINEERING CO. 400 N.E. 3rd AVENUE FORT LAUDERDALE FLORIDA 33301



DESCRIPTION: A PORTION OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 49 SOUTH, RANGE 42 EAST, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 4; THENCE NORTHERLY ALONG THE EAST LINE OF THE SAID SOUTHEAST ONE-QUARTER (SE 1/4), A DISTANCE OF 778.45 FEET; THENCE WESTERLY PERPENDICULAR TO THE SAID EAST LINE A DISTANCE OF 2282.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 328.03 FEET; THENCE SOUTHERLY ALONG A LINE WHICH IS 30 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 4, MAKING AN INCLUDED ANGLE OF 89°55'55", A DISTANCE OF 535.95 FEET; THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 4, MAKING AN INCLUDED ANGLE OF 88°28'04", A DISTANCE OF 595.04 FEET; THENCE NORTHERLY ALONG A LINE 30 FEET WEST OF THE EAST LINE OF THE WEST ONE-HALF (W 1/2) OF THE WEST ONE-HALF (W 1/2) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), MAKING AN INCLUDED ANGLE OF 9°33'25", A DISTANCE OF 180.04 FEET; THENCE WESTERLY MAKING AN INCLUDED ANGLE OF 90°04'32", A DISTANCE OF 287 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE SAID EAST LINE OF THE WEST ONE-HALF (W 1/2) OF THE WEST ONE-HALF (W 1/2) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), MAKING AN INCLUDED ANGLE OF 269°55'28", A DISTANCE OF 239 FEET TO THE POINT OF BEGINNING.